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IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF OKLAHOMA

| IN RE: LAWRENCE DEAN PERRY, |) | |
|-----------------------------|---|-----------------------|
| BRANDY MICHELLE PERRY, |) | |
| |) | |
| Debtors, |) | Case No. 14-12791 JDI |
| |) | Chapter 13 |

DEBTOR'S WITNESS AND EXHIBIT LIST FOR HEARING ON DOCUMENT NO. 53

Debtors, Lawrence and Brandy Perry, hereby submit their Witness and Exhibit List relating to the hearing on *Order Granting Motion to Show Cause*. The hearing on said Order is set for May 23, 2017 at 2:00 p.m. Debtors' list of potential witnesses and exhibits is as follows:

WITNESSES

| Witness No. | Name | Address |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1. | Lawrence Perry– Debtor | Lawrence Perry 41 Post Office Neck Shawnee, OK 74801 |
| 2. | Brandy Perry – Joint Debtor | Brandy Perry 41 Post Office Neck Shawnee, OK 74801 |
| 3. | Representative from Dawkins Insurance – Name currently unknown | Dawkins Insurance 7325 E Reno Midwest City, OK 73140 |
| 4. | All witnesses listed by any other party in interest, whether or not called to testify at the hearing, and not otherwise objected to by Debtor | |
| 5. | All witnesses needed to identify or authenticate exhibits introduced at the hearing. | |
| 6. | All witnesses to be identified and not otherwise objected to by the Debtor. | |
| 7. | Debtors reserve the right to amend and/or supplement the witness list. | |

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EXHIBITS

| Letter | Description |
|--------|--------------------------------------------------------------------------------------------------------|
| A | Order Confirming Chapter 13 Plan [Dkt No. 27] |
| В | Proof of Claim and Exhibits filed therewith filed by Green Tree Servicing LLC [Claim No. 7] |
| С | Notice of Post-Petition Mortgage Fees, Expenses, and Charges filed on December 3, 2014 [No Dkt No.] |
| D | Assignment of Claim and Exhibits [Dkt No. 35] |
| Е | Notice of Mortgage Payment Change filed September 10, 2016 [No Dkt No.] |
| F | Agreed Order Resolving Objection to Claim 7 [Dkt No. 49] |
| G | Motion to Show Cause and Motion For Sanctions [Dkt No. 51] |
| Н | Letter from American Bankers Insurance Company of Florida dated May 26, 2016 |
| Ι | Printout from Pottawatomie County Treasurer website showing property taxes have been paid |
| J | Letter from Ditech advising Debtors that Ditech plans to purchase hazard insurance dated April 4, 2017 |
| K | Any other exhibit listed by any party in interest to which Debtors have no objection |
| L | Debtors reserve the right to amend and/or supplement this exhibit list |

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DEBTORS' ESTIMATED TIME FOR PRESENTATION AT HEARING

Debtors estimate that he will require approximately 45 minutes to present their evidence and argument relating to this matter.

Respectfully submitted,

By: <u>/s/ O. Clifton Gooding</u>
O. CLIFTON GOODING (OBA #10315)

OF THE FIRM: THE GOODING LAW FIRM A Professional Corporation 650 City Place Building 204 North Robinson Avenue Oklahoma City, Oklahoma 73102 405.948.1978 – Telephone 405.948.0864 – Telecopier

Attorney for LAWRENCE AND BRANDY PERRY